

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



December 3, 2017

The First Sunday of Advent

The Holy Eucharist, Rite II, 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014 (408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome to our visitors. Please sign the guest register near the front entrance so we can get to know you better. There is childcare for your children, preschoolers and younger.

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

Irma Smiley	Al Minor	Erma & Don Colombage/family	Bill Hall family
Howard & Jean Pugh	Betty & Jim Harrah	Prisca Weerasooriya	Zendra Nichols
Carol & Gary Wenberg	Eleanor Hammill	Jewel Habeeb/family	Wendy Hansen family
Dave Adams	Darlene Dukelow	Cribbs/Markert family	Mike Armao
Liz Jones & family	Ann Mitchell	Laura Powers	Mike Coreris, Paddy
Gaye Shuey & family	Sharon & David Price	Karen Anderson	Carole Kennedy's family
Eleanor McCurdy	Marge Clarke	Paul Horlsey	Gloria Mitchell
		Juan Guerrero jr.	Barbara Garciga

For those who have died and the ones who loved them: Carole Kennedy and Robert Habeeb.

SUNDAY SCHOOL

Godly Play classes begin today at 10:15 am. Please sign in the children near the nursery, room 4. The PreK-2nd grade class will meet outside room 1 and enter to learn about **Advent 1**. **The 3-5th grade class will meet outside Room 6 and enter to learn about Advent 1**. Godly Play Ministry Team: Kelly Masegian/William Mason and Mary Lyn Azar/Linda Morris

Prayer of Meditation

To you O Lord we bring our lives
Troubled, broken or at ease
A sacrificial offering
For you to use
Take away our selfishness
And teach us to love as you loved
Take away our sense of pride
And show us the meaning of humility
Take away our blindness
And show us the world through your eyes
Take away our greed
And teach us how to give as you gave
Show us your ways
Teach us your paths
That we might walk with you more closely
Our hand in your hand Our feet in your footsteps
From the baby in a stable To eternity, Amen

Read more at: http://www.faithandworship.com/prayers_Advent

Under Creative Commons License: Attribution

Follow them: @faithandworship on Twitter | faithandworship on Facebook

Those serving today:

Clergy: Sarah Lapenta-H (sarah@saintjudes.org) Bruce Bramlett (bruce@saintjudes.org)

Greeters: Dennis & Kathy Lee

Host: Jennifer Stern

Ushers: Andy DeBaets, Tim Iben

Acolytes: Andy Estrada, Allen Kalampukattussery, Mateo Austin

Sound: Steve Bryson

Altar Guild: Pat Coles, Kris Austin, Shanie George

Readers: Pete Goodell, Rita Ching

Chalice Bearers: Pete Goodell, Rita Ching

Coffee Hosts: Christine Stark

Eucharistic Visitors: Susan Isetorp, Joy & Paul Hayter, Gordon Mullin

Communion Bread Baker: Linda Morris

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year C, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

Whoever you are, wherever you are on your journey of faith, you are welcome here.

◆ Indicates those who are able are invited to stand. **Boldface type indicates responses by the people.**

Welcome & Announcements



Sarah Lapenta-H

(silence)

Liturgy of the Word

◆ Hymn: "City of God"

Dan Schutte, OCP Publications

mf

1. A - wake from your slum - ber! _____ A - rise from your
 2. We are sons of the morn - ing; _____ we are daugh - ters of

(D) (Dsus2) (D) (Em7/D) (A/D) (A)
 E Esus2 E *cresc.* F#m7/E B/E *dim.* B

1. sleep! _____ A new day is dawn - ing _____ for all those who
 2. day. _____ The one who has loved us _____ has bright - ened our

(D) (G/D) (D) (Dsus2) (D) (Em7/D)
 E A/E E Esus2 E F#m7/E

1. weep. _____ The peo - ple in dark - ness _____
 2. way. _____ The Lord of all kind - ness _____

(A/D) (D) (Dsus2) (D) (Em7/D)
 B/E E Esus2 E *cresc.* F#m7/E

1. have seen a great light. _____ The Lord of our long - ing _____
 2. has called us to be _____ a light for his peo - ple _____

(A/D) (A) (D) (G/D) (D) (Dsus2) (D)
 B/E B E *cresc.* A/E E Esus2 *f* E

1. has con - quered the night. _____
 2. to set their hearts free. _____

REFRAIN *f* Melody (G) (A) (D) (Dsus2)
 A B E Esus2

Let us build the cit - y _____ of God. _____

Harmony *f*

Let us build the cit - y _____ of

(D) (Em) (A) (D) (Dsus2)
 E F#m B E Esus2

May our tears be turned in - to danc - ing! _____

God. May our tears be turned to

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of vocal lines and piano accompaniment. The lyrics are: "For the Lord, our light and our love, has dance. For the Lord, our light and our love, has turned the night in - to day!". The score includes various musical notations such as notes, rests, and dynamic markings like *cresc.*, *dim. to Verses*, *ff*, and *Fine*. Chord symbols are provided above the piano parts, including E, A, B, E, E sus2, E, (Em), F#m, (A), B, (D), E, (Em7/D), F#m7/E, (A/D), B/E, (A), B, (D), (G/D), (D), (D sus2), E, A/E, E, E sus2, (D), (D), (Em7/D), (A/D), (A), (D), (A7), (D), E, B7, E, and Final.

◆ Opening Acclamation

Celebrant: Blessed are you holy and living one.
 People: **You come to your people and set them free.**

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Lighting of the Advent Wreath

Edward & Irene Kwok

Therefore, keep awake for you know not when the owner of the house will come, in the evening, or at midnight, or at cock crow, or at dawn (Mark 13:35)

We light Advent candles as a sign of our desire to welcome God into our lives. The first candle is for hope: the hope and promise of Jesus' coming.

Let us pray: **God of all Hope, as Advent begins, help us to wait and to watch for signs of your promise in our lives and our world. Amen.**

◆ Hymn of Praise: "Prepare the Way of the Lord", sung as Advent Wreath is lit

The image shows a musical score for the hymn "Prepare the Way of the Lord". It consists of three staves of music in a single system, all in a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a repeat sign and ends with a double bar line. The second staff has a circled letter 'B' above the first measure and a circled letter 'C' above the eighth measure. The third staff has a circled letter 'D' above the second measure. The lyrics are: "Pre - pare the way of the Lord. Pre - pare the way of the Lord, and all peo - ple will see the sal - va - tion of our God ——— Pre -".

◆ Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalms 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.
- 3 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

- 4 O Lord God of hosts, * how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; * you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, * and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; * give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; * show the light of your countenance, and we shall be saved.

◆Hymn: “*Signs of Ending*”

verses 1-2 WLP 721

◆The Gospel: Mark 13:24-37

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant: The Gospel of the Savior.

People: Praise to you, Lord Christ.

◆Hymn: “*Signs of Ending*”

verses 3 WLP 721

The Sermon

Sarah Lapenta-H

(Silence is observed after the sermon for meditation or reflection)

◆Prayers of the People

As we begin our Advent journey, let us offer our prayers to God, saying, O come Emmanuel, **bring comfort and joy.**

May we be appropriately vulnerable, courageous, and open to God’s newness breaking through in our lives, our faith community, in our world this holy season; O come Emmanuel, **bring comfort and joy.**

We pray for those affected by unhealthy families, those who live in places of war and violence, those living in shelters and refuge, those yearning for justice and equality, those who are angry, those actively working toward justice, and for the will to work for reconciliation in all areas of our own lives. O come Emmanuel, **bring comfort and joy.**

We pray for greater awareness and energy to be present with those who are lonely, struggling with fear, or grieving during the holidays; those who suffer in body, mind, or spirit; and those in our prayers and on our hearts, including ... and those we now name... O come Emmanuel, **bring comfort and joy.**

We pray for those who have died and those who mourn and grieve their deaths or other losses this season, including ... and those we now name... O come Emmanuel, **bring comfort and joy.**

We also give thanks for the many ways your presence and goodness shows up in our lives, including ... and those we now name...

God of comfort and joy, **make our hearts ready for your coming anew. Restore us, show the light of your countenance, and we shall be saved. All this we pray, in the name of the One who comes, our Savior Jesus the Christ. Amen.**

Confession of Sin *(kneel as you are able)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

◆The Peace *(Please stand and offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing *(sit or kneel as you are able)*

Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(sit or kneel as you are able)*

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Featured Ministry: *Volunteers stand as we give thanks and pray for the Community Education Ministry.*

◆ **The Holy Communion**

Offertory Anthem: *E'en So, Lord Jesus, Quickly Come*

Paul Manz

◆ Presentation Hymn: *"Come Thou Long Expected Jesus"*

verses 1, 3 **Hymnal 66**

(Please stand as the usher presents the gifts at the altar)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

◆The Contemporary Lord's Prayer

And now, as our Savior Christ has taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Chinese

我們在天上之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in French

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

◆The Breaking of the Bread.

Celebrant: We are one bread, one body.
People: **We will love others as Christ loves us.**
Celebrant: The Gifts of God for the People of God.

All are welcome at the Lord's Table to receive Communion of bread and wine, or to receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available, please ask the priest.

Communion Hymns: "O Come, O Come Emmanuel"

verses 1,3,6-7 Hymnal 56

"Wait for the Lord"

The image shows a musical score for the hymn "Wait for the Lord". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The first system starts with a piano (*p*) dynamic and the lyrics "Wait for the Lord, whose day is near." The second system starts with a mezzo-forte (*mf*) dynamic and the lyrics "Wait for the Lord; keep watch, take heart!". The score includes various musical notations such as notes, rests, and dynamic markings.

◆ Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: (*names*)Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆ Post Communion Prayer

Let us give thanks together: **O Lord our God, make us watchful and keep us faithful and trusting, as we await the coming of our Savior Jesus Christ anew in our lives; that when he appears, he may not find us sleeping in sin, shame, or fear, but active in service and joyful in praise. Amen.**

◆ Blessing

The blessing of God, Creator, Savior, and Giver of Life, who comes among us bringing comfort and joy, be with you and those you love and pray for, this day and always. **Amen.**

◆ Closing Hymn "Soon and Very Soon"

LEVAS 14

The Dismissal

Minister: Let us go forth into the world, awake and preparing the way!
People: **Thanks be to God!**