

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



August 13, 2017

The Tenth Sunday after Pentecost, Proper 14

The Holy Eucharist, Rite II, 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014

(408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome to our visitors. Please sign the guest register near the front entrance so we can get to know you better. There is childcare for your children, preschoolers and younger.

*The flowers today are given to the glory of God by:
The family of Dorothy Sutter, in celebration of her life.
Mike and Marcia Landis, in thanksgiving for the birth of Brandon Landis.*

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

SUNDAY SCHOOL

10:15 am: Godly Play PreK-6th graders will meet in Room 1 with Marion Lynch & Linda Morris to continue a deeper exploration of art materials available for children to use as Response Materials for Godly Play.

Those serving today:

Clergy: Wilma Jakobsen (wilma@saintjudes.org), Sarah Lapenta-H (sarah@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org)

Greeters: Dennis & Marianne Wilcox

Host: Louise Thompson

Ushers: Steve Kimberlin, Kevin Richart

Acolytes: Gwyn Azar, Juliet Shearin, Isabel Gajendran

Sound: Mary Hultquist

Altar Guild: Christine Stark

Readers: Sara Razavi, Allen Kalampukattussery, Pete Goodell

Chalice Bearers: Allen Kalampukattussery, Pete Goodell

Coffee Hosts: Mary Lyn & Steven Azar

Eucharistic Visitors: Frank & Diane Snow, Gordon Mullin

Communion Bread Baker: Susan Davenport

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year A, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆ *Indicates those who are able are invited to stand.*

Boldface type indicates responses by the people.



Welcome & Announcements

Wilma Jakobsen

Hymn: “*Joyful, Joyful*”

Hymnal 376

◆ **The Liturgy of the Word**

◆ Opening Acclamation

Celebrant: Blessed be the one holy and living God!
People: **Glory to God for ever and ever.**

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

◆ Hymn of Praise: “*Hallelujah, We Sing your Praises*”

WLP 784

◆ Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Genesis 37:1-4,12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue

him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105:1-6,16-22,45b

- 1 Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.
- 3 Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; * continually seek his face.
- 5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 16 Then he called for a famine in the land * and destroyed the supply of bread.
- 17 He sent a man before them, * Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; * his neck they put in an iron collar.
- 19 Until his prediction came to pass, * the word of the Lord tested him.
- 20 The king sent and released him; * the ruler of the peoples set him free.
- 21 He set him as a master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom.
- 45 Hallelujah!

◆Hymn: *"Jesus, Lover of My Soul"* verses 1-2

Hymnal 699

◆The Gospel: Matthew 14:22-33

Minister: The Holy Gospel of our Savior Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it

is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Minister: The Gospel of the Savior.

People: **Praise to you, Lord Christ.**

◆Hymn: “*Jesus, Lover of My Soul*” verse 3

Hymnal 699

The Sermon

Wilma Jakobsen

(Silence is observed after the sermon for meditation or reflection.)

◆Prayers of the People

Gracious and loving God, you reach into the stormy chaos of our lives and our world, to free us from fear and bring us into new life. May we hear Christ’s voice calling us not to be afraid but to step out in faith, saying, God of grace, **hear our prayer.**

We pray for peace, that God may calm the storms of war and bloodshed and bring the human family to calm and cooperation. May God give courage to all who live in places of violence, to be strong in faith, hope and love. God of grace, **hear our prayer.**

Loving God, we pray for all who need your healing and saving presence, especially those leaving for college this week and their families, ... and those we name now...God of grace, **hear our prayer.**

We pray for learners of all ages, that this year will be full of promises of new beginnings and fresh starts; for all adults who interact with children and youth at school, here at church and home, to be a source of grace and empower them to thrive; for challenges to call forth their best efforts and accomplishments to bring satisfaction and delight. God of grace, **hear our prayer.**

We entrust to your never failing care and love those who have died, and pray for those who mourn; especially... and those we name now...God of grace, **hear our prayer.**

Thank you for all your gifts and blessings, especially our lay readers, ... and those we name now...

O God, let your gracious presence come to us, fill our hearts with your Spirit, that peace may overcome enmity and love may calm our storms and fears, through the power of our Savior, Jesus Christ. Amen

Confession of Sin *(sit or kneel as you are able)*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

◆The Peace (*Please stand and offer the Peace to those nearby.*)

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing (*kneel as you are able*) *Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.*

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations (*kneel as you are able*)

Loving Creator; You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase; bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Featured Ministry: *Volunteers please stand as we give thanks and pray for the Lay Readers Ministry.*

Offertory: "Consecration", "Canaan's Land"

Steven Azar, soloist

During the Doxology, after the food baskets are brought up, all those with backpacks/bags to be blessed are invited to come forward, lay their backpack/bag at the altar, and remain for the Eucharistic Prayer. After the invitation to communion, you may retrieve your backpack/bag and return to your seats.

◆The Doxology (*Please stand as you are able as the gifts are presented at the altar.*) Eric Law

Praise God from whom all blessings flow. Circling through earth so all may grow. Vanquishing fear so all may give. Widening grace so all may live. Amen.

Blessing of the Backpacks and Bags

God of Wisdom, we thank you for places to learn, work, play, and grow. Bless these backpacks and bags of all learners, as symbols of your wisdom and the gifts we have to learn and work. May they feel your presence each time they pick up their backpack or bag. Give them strength and courage to be curious, ask questions, not fear failure, and trust that they have unique gifts to discover and share with the world; in Jesus' name, **Amen.**

◆ The Holy Communion

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The musical score is written for a choir or congregation, featuring a soprano line and a bass line. The key signature is one sharp (F#), and the time signature is 3/8. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est." The score consists of five systems, each with a soprano staff and a bass staff. The music is in a simple, hymn-like style with clear lyrics under the notes.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

◆The Contemporary Lord's Prayer

And now, as our Savior Christ has taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Tagalog

Ama namin, sumasalangit Ka Samabahin ang ngalan Mo Mapasaamin ang kaharian Mo Sundin ang loob Mo Dito sa lupa , para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw araw At patawarin Mo kami sa aming mga sala, Para nang pagpapatawad naming Sa mga nagkakakasala sa amin. At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama Sapagkat Iyo ang kaharian, at kapangyarihan, At ang kadakilaan, magpakailanman. Amen.

Lord's Prayer in Japanese

天にいられます私たちの父よ。み名があがめられますように。み国が来ますように。み心が天で行われるように、地でも行われますように。私たちの日ごとの糧を今日もお与えください。私たちの負い目をお赦してください。私たちも、私たちに負い目のある人たちを赦しました。私たちを試みに会わせないで、悪からお救いください。国と力と栄えは、とこしえに あなたのものだからです。アーメン

The Breaking of the Bread

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: Whoever eats this bread will live forever.

Celebrant: The Gifts of God for the People of God.

(All are welcome at the Lord's Table to receive Communion of bread and wine, or to receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.)

Communion Hymns:

"You Shall Cross the Barren Desert"

WLP 811

"Be not Afraid"

The image shows a musical score for the hymn "Be not Afraid". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system covers the lyrics: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le-". The second system covers the lyrics: "lu- - - ia!" and "lu- - - ia!". The score includes first and second endings for both the vocal and piano parts. The key signature is one flat (B-flat), and the time signature is common time (C).

◆ Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today:...Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆ Post Communion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

◆ Blessing

God's blessing be with you, Christ's presence be with you, the Spirit's outpouring be with you, now and always. **Amen.**

◆ Hymn: "O God our Help"

verses 1, 2, 4 Hymnal 594

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad-ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

Our shel - ter from the storm-y blast, and our e - ter - nal home:
Suf - fi - cient is your arm a - lone, and our de - fense is sure.
From ev - er - last - ing you are God, to end - less years the same.
Short as the watch that ends the night be - fore the ris - ing sun.

Tune: ST. ANNE - CM
William Croft, 17th

Watts, minister of a Congregational church in London, wrote theological and philosophical works and hundreds of hymns of human compass (everyday language). He pioneered the congregational singing of psalms with a new style of hymnody.

The Dismissal

Minister: Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

Thank you to Steven Azar for singing for the service.