

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



*Let justice roll down like waters, and righteousness like an ever-flowing stream.
Amos 5:24*

November 12, 2017

The Twenty-Third Sunday after Pentecost. Proper 27

The Holy Eucharist, Rite II, 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014 (408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome to our visitors. Please sign the guest register near the front entrance so we can get to know you better. There is childcare for your children, preschoolers and younger.

*The flowers today are given to the glory of God by:
In memory of their parents; Ray Putler, Edwin Blaney, Rosemary Judge Blaney.*

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

SUNDAY SCHOOL

Godly Play classes begin today at 10:15 am. Please sign in the children near the nursery, room 4. The PreK-2nd grade class will meet outside room 1 and enter to learn about **The Exile and Return** and the 3rd-5th grade class will meet outside room 6 and enter to learn about **The Exodus**. Godly Play Ministry Team: Kelly Masegian/Valerie Nau and Mary Lyn Azar/Linda Morris.

Those serving today:

Clergy: Wilma Jakobsen (wilma@saintjudes.org), Sarah Lapenta-H (sarah@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org)

Greeters: Shanie George, Mona Hall

Host: Beth Estrada

Acolytes: Allen Kalampukattussery, Gwyn Azar, Evie Azar

Ushers: Vance Nau, Kevin Richart

Sound: Mike Landis

Altar Guild: Pat Coles, Shanie George, Kris Austin

Readers: Sharon Mason, Paul Hayter, Andy Estrada

Chalice Bearers: Paul Hayter, Andy Estrada

Coffee Hosts: Steven & Mary Lyn Azar

Eucharistic Visitors: Frank & Diane Snow, Jim & Betsy Fisher

Communion Bread Baker: Ellen Kolstee

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year A, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆Indicates those who are able are invited to stand. **Boldface type indicates responses by the people.**

Welcome & Announcements



Wilma Jakobsen

◆**The Liturgy of the Word**

◆Hymn: "Keep Awake"

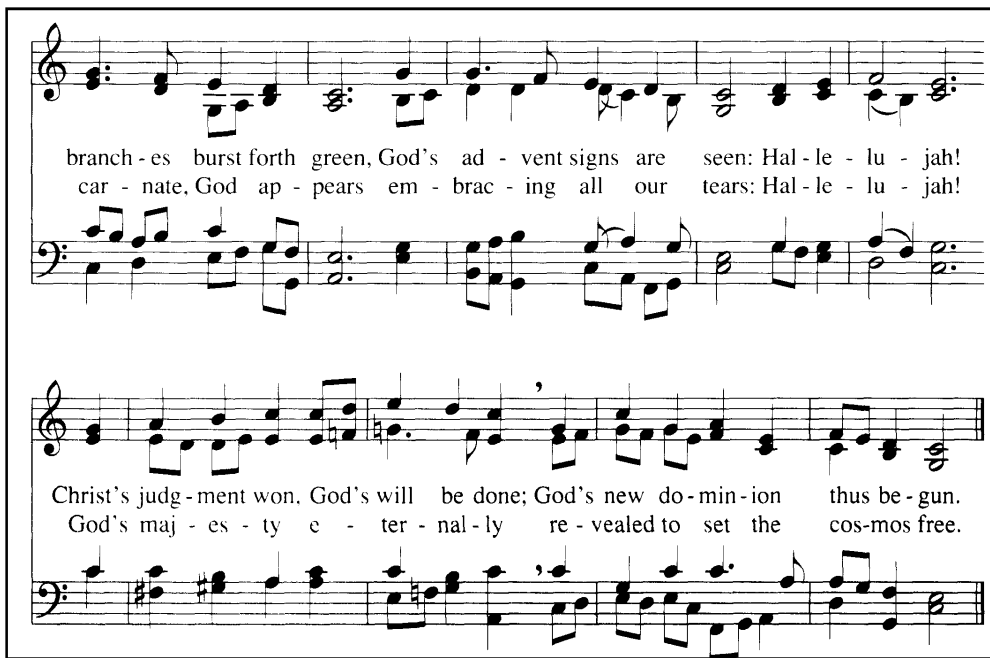
NC112

1 Keep a-wake, be al - ways rea - dy, God's time ap - proach-es
2 Rise and shine for One is com - ing whose love will quench all

sure and stea - dy, God's strength will keep your heart from blame.
na - ture's thirst - ing to be made whole for - ev - er more.

Clouds, the Spir - it's light con - ceal - ing, dis - perse, God's pur - est
On that day to end all weep - ing, death's swords trans - formed to

light re - veal - ing; cre - a - tion will its Sov-ereign name. Dry
tools of reap - ing, the God of might will mer - cy pour. In -



branch - es burst forth green, God's ad - vent signs are seen: Hal - le - lu - jah!
 car - nate, God ap - pears em - brac - ing all our tears: Hal - le - lu - jah!

Christ's judg - ment won, God's will be done; God's new do - min - ion thus be - gun.
 God's maj - es - ty e - ter - nal - ly re - vealed to set the cos - mos free.

◆ Opening Acclamation

Celebrant: Blessed be the one holy and living God!
 People: Glory to God for ever and ever.

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

◆ Hymn of Praise: "Give Me Oil in my Lamp"



E E7 A

1 Give me oil in my lamp, keep me burn-ing. Give me
 2 Make me a fish - er of men, keep me seek - ing. Make me a
 3 Give me joy in my heart, keep me sing - ing. Give me
 4 Give me love in my heart, keep me serv - ing. Give me

E B7

oil in my lamp, I pray. Give me
 fish - er of men, I pray. Make me a
 joy in my heart, I pray. Give me
 love in my heart, I pray. Give me

E E7 A

oil in my lamp, keep me burn - ing, keep me
 fish - er of men, keep me seek - ing, keep me
 joy in my heart, keep me sing - ing, keep me
 love in my heart, keep me serv - ing, keep me

burn - ing 'til the break of day.
 seek - ing 'til the break of day.
 sing - ing 'til the break of day.
 serv - ing 'til the break of day.

Refrain

E E7 A

Sing ho - san - na, sing ho - san - na,

B7 1. E A E 2. E

sing ho - san - na to the King of Kings! King!

◆Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Amos 5:18-24

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 78:1-7

- 1 Hear my teaching, O my people; * incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; * I will declare the mysteries of ancient times.
- 3 That which we have heard and known, and what our forefathers have told us, * we will not hide from their children.
- 4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, * and the wonderful works he has done.
- 5 He gave his decrees to Jacob and established a law for Israel, * which he commanded them to teach their children;
- 6 That the generations to come might know, and the children yet unborn; * that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments;

1 Keep your lamps trimmed and burn-ing, keep your lamps trimmed and burn-
 2 It's our faith makes us hap-py, it's our faith makes us hap-
 3 We are climb-ing Ja-cob's lad-der, we are climb-ing Ja-cob's lad-
 4 Ev-ery round goes high-er, high-er, ev-ery round goes high-er, high-

-ing, keep your lamps trimmed and burn-ing, for this work's al-most done.
 -py, it's our faith makes us hap-py, for this work's al-most done.
 -der, we are climb-ing Ja-cob's lad-der, for this work's al-most done.
 -er ev-ery round goes high-er, high-er, for this work's al-most done.

Refrain

Sis-ters, don't grow wear-y, broth-ers, don't grow
 wear-y, chil-dren, don't grow wear-y, for this work's al-most done.

Last time, end

◆The Gospel: Matthew 25:1-13

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.
 People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon: The Gospel of the Savior.
People: Praise to you, Lord Christ.

◆Hymn: "Keep Your Lamps Trimmed and Burning"

verses 3-4 NC369

The Sermon

Wilma Jakobsen

A period of silence follows the sermon.

◆Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

◆Prayers of the People

Let us pray: Holy God, let your love be manifest in this community to live in constant wisdom, and look with joyful hope to the coming of Christ, when justice will roll down like waters, and righteousness like an everflowing stream.

On this Veterans Day weekend we ask God to bless all those who offer themselves in service to our nation, and for the common good. We pray for all who serve this country in places far away and close to home. Lord hear us: **Lord, graciously hear us.**

We pray for peace in our world, and all who work for peace, for places where peace is fragile or seems impossible. Lord hear us: **Lord, graciously hear us.**

Creator God, help us to work together to restore your creation and to hand on a safe environment and climate to our children and theirs. We pray for rain in areas of drought. Lord hear us: **Lord, graciously hear us.**

We pray that the fire of your Spirit may renew our energies and enable us to welcome all people. Lord hear us: **Lord, graciously hear us.**

For those who are ill, those who suffer, for those who are lonely or live on the margins: especially.... and those we name now... Lord hear us: **Lord, graciously hear us.**

For all who have died, especially... and those we name now... and all who grieve and mourn. We remember all who have given their lives in wars. Lord hear us: **Lord, graciously hear us.**

Hear our prayers of praise and thanksgiving today, especially for... and those we name now...

Gracious and Holy One, hear our prayers and make us alert and responsive to your awakening word, that we may participate in the work of healing and reconciliation that you intend for all, through Jesus Christ our Savior, Amen.

Confession of Sin *(sit or kneel as you are able)*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

◆ **The Peace** *(Please stand and offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Prayer for Healing *(kneel as you are able)* *Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.*

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(kneel as you are able)*

Loving Creator; You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase; bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Featured Ministry: *Volunteers please stand as we give thanks and pray for the Veteran's Ministry.*

Recognition and Blessing of Veterans

◆ **The Holy Communion**

Choir Offertory: For Those Who Serve

Joseph Martin

1 Let jus - tice flow like streams of spark - ling wa - ter, pure,
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,

En - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
 An ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 And jus - tice, right, and peace per - vade this world our whole life through.

(Please stand as you are able as the gifts are presented at the altar.)

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. Amen.

◆The Contemporary Lord's Prayer

And now, as our Savior Christ has taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Tagalog

Ama namin, sumasalangit Ka Samabahin ang ngalan Mo Mapasaamin ang kaharian Mo Sundin ang loob Mo Dito sa lupa , para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw araw At patawarin Mo kami sa aming mga sala, Para nang pagpapatawad naming Sa mga nagkakakasala sa amin. At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama Sapagkat Iyo ang kaharian, at kapangyarihan, At ang kadakilaan, magpakailanman. Amen.

Lord's Prayer in Japanese

天にいられます私たちの父よ。み名があがめられますように。み国が来ますように。み心が天で行われるように、地でも行われますように。私たちの日ごとの糧を今日もお与えください。私たちの負い目をお赦してください。私たちも、私たちに負い目のある人たちを赦しました。私たちを試みに会わせないで、悪からお救いください。国と力と栄えは、とこしえに あなたのものだからです。アーメン

The Breaking of the Bread

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

(All are welcome at the Lord's Table to receive Communion of bread and wine and receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.)

Communion Hymns:

"Eternal Father Strong to Save"

Hymnal 608

"Give me Jesus"

NC 409

1 I heard my moth-er say, I heard my moth-er say,
2 At mid-night was my cry, at mid-night was my cry,
3 Oh, when I come to die, oh, when I come to die,
4 In the morn-ing when I rise, in the morn-ing when I rise,

I heard my moth-er say, "Give me Je - sus."
at mid - night was my cry, "Give me Je - sus."
oh, when I come to die, give me Je - sus.
in the morn - ing when I rise, give me Je - sus.

Refrain
Give me Je - sus, give me Je - sus, you may
have all this world, give me Je - sus.

“The Kingdom of God”

The king - dom of God is jus - tice and peace and joy in the ho - ly Spi - rit.

5
Come, Lord, and o - pen in us the gates of your king - dom. The

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the ho - ly Spi - rit.' and '5
Come, Lord, and o - pen in us the gates of your king - dom. The'. The score includes various musical notations such as notes, rests, and bar lines.

◆ Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today:...Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆ Post Communion Prayer

Celebrant: Let us pray.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcome with your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. Amen.

◆ Blessing

The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

◆ Hymn: *“God Has Spoken to His People”*

verses 1-2 Hymnal 536

◆ The Dismissal

Deacon: Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

You are invited to join us for fellowship and coffee in the hall following the service.