

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

Psalm 1:3

May 13, 2018

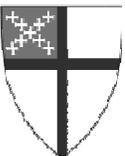
The Seventh Sunday of Easter

The Holy Eucharist, Rite II, 8:00 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014 (408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome visitors! We're happy you're here today. Please sign the guest iPad or connection card at the greeters table near the front entrance so we can get to know you.

The Flowers today are given to the glory of God by:

Paul and Jan Panell, in thanksgiving for many blessings
Sten & Evangeline Thaning, for many blessings

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

For those who have died and the ones who loved them: Gerald Herzog.

Prayer for the Episcopal Transition Process in The Diocese of El Camino Real

Gracious and loving God we pray for grace, guidance, and faithfulness to follow your leadership of our lives and of this discernment process for our fourth bishop of the Diocese of El Camino Real. We pray for Bishop Mary and her family and give thanks for the health her leadership has brought our diocese. We pray for those whom you have called to serve on our Standing Committee, Search Committee, and Transition Committee. Give them listening and prayerful hearts for this most important process. This we ask in the name of the one who said, "Come, follow me." Amen.

Those serving today:

Clergy: Sarah Lapenta-H (sarah@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org), Jani Wild (revjaniwild@gmail.com)

Greeters: Susan & Bryan Lanser

Altar Guild: Susan Davenport, Scott Siebers

Reader: Barbara Simmons

Chalice Bearers: Dan Putler, Kathy Yates

Coffee Hosts: Bet Messmer

Eucharistic Visitors: Frank & Diane Snow, Gordon Mullin, Connie Erickson

Communion Bread: Susan Davenport

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year B, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆ *Those who are able shall stand.*

Boldface type indicates responses by the people.



Welcome & Announcements

Sarah Lapenta-H

Hymn: *"Fairest Lord Jesus"*

Hymnal 383

◆ **The Liturgy of the Word**

◆ Opening Acclamation

Celebrant: Alleluia! Christ is risen!

People: Christ is risen indeed! Alleluia!

◆ Collect for Purity

Caroline Hall

Holy and Life-Giving Spirit, You know our innermost thoughts even before they break through into consciousness; You teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word and Holy Spirit, Amen.

◆ Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, healer and parent of all, you do not leave us comfortless, for you send us your Holy Spirit to strengthen us, and raise us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lesson: Acts 1:15-17,21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, * and they meditate on his law day and night.

- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

◆The Gospel: John 17:6-19

Minister: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Minister: The Gospel of the Savior.

People: Praise to you, Lord Christ.

The Sermon

Jani Wild

(Silence is observed after the sermon for meditation or reflection)

◆Creed

Composed by St. Jude's Youth

Celebrant: Let us declare our faith in God:

We believe in God the Father, God the Mother, Maker of all Creation, who is omniscient, omnipotent, and omnipresent, and rules in heaven with wisdom and power.

We believe in Jesus the Son, who is both shepherd and sheep, who is sacrifice, shelter, and salvation. He is the truth-teller, fully human and fully divine, the Redeemer and the Light. He died to cleanse us of our sins, and he is the one Way, the Truth and the Life.

We believe in the Holy Spirit, the God in every one of us, personified in flame and water, the dove, and the wind of God that blows through our soul: the spread of hope, opener of doors, and the individual human spark of love and dignity. Amen.

◆Prayers of the People

Let us pray for the world asking that we may be given the grace to be faithful disciples. May we be like trees planted by streams of water. God of all, **hear our prayer.**

We pray for the earth, your marvelous creation. Inspire and help us to be good stewards now and for the future. God of all, **hear our prayer.**

We pray for the people and leaders of the world in all our diversity. Guide them in your truth that there may be peace and harmony on earth, for... and those we name now... God of all, **hear our prayer.**

We pray for this parish that through the intimate bond of your grace and our faith we may serve you and our neighbors. God of all, **hear our prayer.**

We pray for those who are sick or suffering, for... and those we name now... that they may know your protection and care. God of all, **hear our prayer.**

We pray for those who are dying, those who have died, and all those who mourn, especially...and those we name now...God of all, **hear our prayer.**

We give thanks for all your blessings, for mothers and mother figures in our lives, for the abundant gifts of our buildings and campus, for...and those we name now...God of all, **hear our prayer.**

God of all, receive our prayers, may they be like trees planted by streams of water, bearing fruit and flourishing with your grace. **Amen.**

◆The Peace *(Please offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing *(kneel as you are able)*

Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(kneel as you are able)*

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

The Holy Communion

Offertory Sentence

◆Offertory & Presentation:

(Please stand as the usher presents the gifts at the altar.)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Jude and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

◆The Contemporary Lord's Prayer

As our Savior Christ taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Chinese

我們在天上之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in French

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

Lord's Prayer in Japanese

天にいられます私たちの父よ。み名があがめられますように。み国が来ますように。み心が天で行われるように、地でも行われますように。私たちの日ごとの糧を今日もお与えください。私たちの負い目をお赦してください。私たちも、私たちに負い目のある人たちを赦しました。私たちを試みに会わせないで、悪からお救いください。国と力と栄えは、とこしえに あなたのものだからです。アーメン

◆The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God.

All are welcome at the Lord's Table to receive Communion of bread and wine, and/or to receive a blessing. If you do not wish to receive the wine, or want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.

◆Sending of Eucharistic Visitors (*please stand as you are able*)

Celebrant: In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: (*names*)Let them know that they are in our prayers and that this is holy food for holy people.

People: We who are many are one Body because we share one bread, one cup.

◆Post Communion Prayer

Celebrant: Let us give thanks together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.

Amen.

◆Blessing

Celebrant: The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

◆Hymn: *"We Are All One in Mission"*

verses 1, 2, 4 **WLP 778**

The Dismissal

Minister: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!