

*Whoever you are, wherever you are on your journey of faith, you are welcome here.
Saint Jude's is a spiritual oasis where lives are transformed.*



January 7, 2018
The Sunday of the Epiphany
The Holy Eucharist, Rite II, 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014
(408) 252-4166
www.saintjudes.org



Welcome

Welcome visitors! We're happy you're here today. Please sign the guest ipad or connection card at the greeters table near the front entrance so we can get to know you.

*The flowers today are given to the Glory of God by:
Marilee Dunn, in celebration of her 80th birthday.*

Please keep the following people in your prayers: Do you need prayers? Email: prayers@saintjudes.org

For those who have died the ones who loved them: Leslie Tanaka Loza (Elena Lamps' sister)

Those serving today:

Clergy: Wilma Jakobsen (wilma@saintjudes.org) Bruce Bramlett (bruce@saintjudes.org) Dave Rickert (dave@saintjudes.org)

Canon Jesus Reyes

Greeters: Ed & Irene Kwok

Host: Mary Jo Doherty

Ushers: Steve Kimberlin, Ken Foot

Acolytes: Allen Kalampukattussery, Andy Estrada, Michelle Pugh

Sound: Steve Bryson

Altar Guild: Pat Coles, Kris Austin, Joellen Stolarik

Readers: Mary Hultquist, Pete Goodell

Chalice Bearers: Pete Goodell, Mary Hultquist

Coffee Hosts: Darlene Volkey, Connie Erickson

Eucharistic Visitors: Gordon Mullin, Susan Isetorp

Communion Bread Baker: Marcia Landis

SUNDAY SCHOOL

Godly Play classes begin today at 10:15 am. Please sign in the children near the nursery, room 4. The PreK-5th grade classes will meet outside room 1 and enter **to learn about Epiphany.**

Prayer of Meditation

Beckoning God -who called the rich to travel towards poverty, the wise to embrace your folly, the powerful to know their own frailty; who gave to strangers a sense of homecoming in an alien land and to stargazers true light and vision as they bowed to earth - we lay ourselves open to your signs for us.

Stir us with holy discontent over a world which gives its gifts to those who have plenty already whose talents are obvious whose power is recognized; and help us both to share our resources with those who have little and to receive with humility the gifts they bring to us.

Rise within us, like a star,
and make us restless
till we journey forth
to seek our rest in you.

by Kate Compston, (in Bread for the World, ed. Janet Morley, 1992)

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year B, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆ Indicates those who are able are invited to stand. **Boldface type indicates responses by the people.**



Welcome & Announcements

◆ Hymn: "O Radiant Christ"

NC 158

1 O ra - diant Christ, in - car - nate Word, e - ter - nal
2 Our bar - tered, bus - y lives burn dim, too tired to
3 Your glo - ry shone at Jor - dan's stream, the font where
4 O Light of Na - tions, fill the earth; our faith and
love re - vealed in time: Come, make your home with - in our
care, too numb to feel. Come, shine up - on our shad - owed
we were born a - new. At - tune your church to know you
hope and love re - new. Come, lead the peo - ples to your
hearts, that we may dwell in light sub - lime.
world: your ra - diance bathes with power to heal.
near; il - lu - mine all we say and do.
peace, as stars once led the way to you.

◆ Opening Acclamation

Celebrant: Arise! Shine! For your light has come!

People: **The glory of the Lord has risen upon us! Amen.**

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

◆Hymn of Praise: "Gloria"

The image shows a musical score for the Hymn of Praise "Gloria". It consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 3/4 time, with a tempo marking of quarter note = 80. The lyrics are written below the notes. The score is divided into four sections labeled A, B, C, and D. Section A is the first line of music, B is the second line, C is the third line, and D is the fourth line. The lyrics for section A are "Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!". The lyrics for section B are "Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!".

◆Collect

Celebrant: The Lord be with you.

People: And also with you.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 72:1-7,10-14

- 1 Give your anointed one your justice, O God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * and the poor with justice;
- 3 That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- 4 Your anointed shall defend the needy among the people; * shall rescue the poor and crush the oppressor.
- 5 Your anointed shall live as long as the sun and moon endure, * from one generation to another.
- 6 He shall come down like rain upon the mown field, * like showers that water the earth.

- 7 In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.
- 10 The rulers of Tarshish and of the isles shall pay tribute, * and the rulers of Arabia and Saba offer gifts.
- 11 All rulers shall bow down before him, * and all the nations do him service.
- 12 For your chosen one shall deliver the poor who cries out in distress, * and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; * he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, * and dear shall their blood be in his sight.

◆Hymn: *“What Star is This?”*

verses 1-3 Hymnal 124

The Gospel: Matthew 2:1-12

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise Magi from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’”

Then Herod secretly called for the wise Magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant: The Gospel of the Savior.

People: Praise to you, Lord Christ.

◆Hymn: *“What Star is This?”*

verses 4-5 Hymnal 124

The Sermon

Jesus Reyes

(Silence is observed after the sermon for meditation or reflection)

◆ Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

◆ Prayers of the People

Let us pray: God of glory, you call us to be your people, humble, faithful, and courageous. As Jesus the Christ inspired others to follow his ways, inspire us to join in your work in the world: Transforming God, **may your righteousness and peace flourish.**

For this community of faith, that we may love and serve one another and those around us in the same ways that Christ loved and served those around him: Transforming God, **may your righteousness and peace flourish.**

For those who are blind to or perpetuating various forms of injustices, that their eyes may be opened and that they may work for an end to oppression and injustice: Transforming God, **may your righteousness and peace flourish.**

For those who are ill in mind, body, or spirit, including ... and those we name now... For them and those who love them, transforming God, **may your righteousness and peace flourish.**

For the faithful who have gone before us, that we may follow the example of their lives, including ... and those we name now... Until we are reunited with them in the joy of everlasting life, transforming God, **may your righteousness and peace flourish.**

We give thanks for this new year and for our many blessings, including ... and those we name now... Transforming God, **may your righteousness and peace flourish.**

Transforming God, **may we be humble and quick to seek your wisdom and guidance, setting aside the temptation to rely on our egos, individualism, or human efforts alone; to share a portion of our treasures to build your Shalom, that righteousness and peace may flourish. We pray in Jesus' name, Amen.**

Confession of Sin *(kneel as you are able)*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

◆**The Peace** (*Please stand and offer the Peace to those nearby.*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Prayer for Healing (*sit or kneel as you are able*)

Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations (*sit or kneel as you are able*)

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Minute for Ministry: Recognition of the Administration Ministry

◆**The Holy Communion**

Choir Offertory Anthem: “*The Three Kings*” Steven Azar, soloist

Peter Cornelius

◆Presentation Hymn: “*We Three Kings of Orient Are*”

Hymnal 128

(Please stand as the usher presents the gifts at the altar)

◆**The Holy Communion**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of six systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. Amen.

And now as our Savior has taught us, in the language or version of our choice, we pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Chinese

我們在天之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Tagalog

Ama namin, sumasalangit Ka Samabahin ang ngalan Mo Mapasaamin ang kaharian Mo Sundin ang loob Mo Dito sa lupa , para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw araw At patawarin Mo kami sa aming mga sala, Para nang pagpapatawad namin Sa mga nagkakakasala sa amin. At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama Sapagkat Iyo ang kaharian, at kapangyarihan, At ang kadakilaan, magpakailanman. Amen.

◆The Breaking of the Bread.

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

All are welcome at the Lord's Table to receive Communion of bread and wine, or to receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available, please ask the priest.

Communion Hymns: "This is the Air I Breathe" (choir)
"The Lord is my Light"

The Lord is my light, my light and sal-vation: in him I trust, in him I trust. The

Theme II

The Lord is my light, my light and sal-vation: in him I trust, in him I trust. *fine*

The musical notation is for a hymn in G major, 4/4 time. The first line shows the melody for the first two phrases: 'The Lord is my light, my light and sal-vation: in him I trust, in him I trust. The'. The second line, labeled 'Theme II', shows the melody for the same two phrases, ending with a fermata and the word 'fine'.

◆Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: (*names*)Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆Post Communion Prayer

Celebrant: Let us pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

◆Blessing

Holy eternal Majesty, holy incarnate Word, Holy abiding Spirit, bless you for evermore. **Amen.**

◆Closing Hymn: "This Little Light of Mine"

LEVAS 221

The Dismissal

Minister: Let us go forth into the world, rejoicing in the power of the spirit.

People: Thanks be to God.