

*Whoever you are, wherever you are on your journey of faith, you are welcome here.
Saint Jude's is a spiritual oasis where lives are transformed.*



February 11, 2018

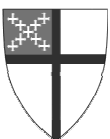
The Last Sunday after the Epiphany
The Holy Eucharist, Rite II 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014

(408) 252-4166

www.saintjudes.org



Welcome

Welcome visitors! We're happy you're here today. Please sign the guest ipad or connection card at the greeters table near the front entrance so we can get to know you.

The flowers today are given to the glory of God by:

Anne Mahler, in loving memory of Rhoda Mahler.
Syd Jacobsen, in honor of his granddaughter Kate Loveland.
Tim & Elaine Appelbee, in thanks for Stella Elizabeth Johnstone.

Please keep the following people in your prayers: Do you need prayers? Email: prayers@saintjudes.org

For those who have died and the ones who loved them: Richard Hultquist, Dan Mayer.

SUNDAY SCHOOL

Godly Play classes begin today at 10:15 am. Please sign in your child by room 4. PreK-2nd meet outside room 1 and enter to hear the Parable of the Sower. 3rd-6th grade meet outside room 6 and enter to hear the Parable of the Leaven. Team today: Kelly Masegian, William Mason, Matt Matthews, Valerie Nau.

Those serving today:

*Clergy: Wilma Jakobsen (wilma@saintjudes.org) Bruce Bramlett (bruce@saintjudes.org) Sarah Lapenta-H (sarah@saintjudes.org)
Dave Rickert (dave@saintjudes.org)
Greeters: Scott & Pattie Rontondo
Host: Emily Holton
Acolytes: Allen Kalampukattussery, Gwyn Azar, Mateo Austin
Ushers: Steve Bryson, Kevin Richart
Sound: Steve Bryson
Altar Guild: Christine Stark
Readers: Rita Ching, Mary Hultquist
Chalice Bearers: Rita Ching, Mary Hultquist
Coffee Hosts: Steve & Mary Lyn Azar
Eucharistic Visitors: Frank & Diane Snow, Jan & Howard Hill
Communion Bread Baker: Steve Bryson*

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year B, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆ *Indicates those who are able are invited to stand.* **Boldface type indicates responses by the people.**



Welcome & Announcements

Wilma Jakobsen

◆ **The Liturgy of the Word**

◆ Hymn: *“Like the Murmur of a Dove’s Wing”*

Hymnal 513

◆ Opening Acclamation

Celebrant: Blessed be the one holy and living God!

People: Glory to God for ever and ever.

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

◆ Collect

Celebrant: The Lord be with you.

People: And also with you.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: 2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.”

So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.”

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 50:1-6

- 1 The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, * God reveals himself in glory.
- 3 Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above * to witness the judgment of his people.
- 5 "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; * for God himself is judge.

◆Hymn: "*Haleluyan*"

WLP 783

◆The Gospel: Mark 9:2-9

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Savior.

People: **Praise to you, Lord Christ.**

Hymn: "*Haleluyan*"

WLP 783

The Sermon

Sarah Lapenta-H

(Silence is observed after the sermon for meditation or reflection)

The Baptism of Stella Elizabeth Johnstone

The children may sit in front of the Baptismal font.

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents/Godparents: I present Stella Elizabeth Johnstone to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the children. To the parents/Godparents:

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents/Godparents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents/Godparents: I do.

To the Congregation

Celebrant: Will you who witness these vows do all in your power to support this child in her life in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

◆ The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

◆ **Prayers for the Baptismal Candidates** *(Please remain standing)*

Celebrant: Let us now pray for this child who is to receive the Sacrament of new birth.
Leader: Deliver her, O Lord, from the way of sin and death.
People: Lord, hear our prayer.
Leader: Open her heart to your grace and truth.
People: Lord, hear our prayer.
Leader: Fill her with your holy and life-giving Spirit.
People: Lord, hear our prayer.
Leader: Keep her in the faith and communion of your holy Church.
People: Lord, hear our prayer.
Leader: Teach her to love others in the power of the Spirit.
People: Lord, hear our prayer.
Leader: Send her into the world in witness to your love.
People: Lord, hear our prayer.
Leader: Bring her to the fullness of your peace and glory.
People: Lord, hear our prayer.
Leader: In silence we pray for those on our prayer lists and those we hold silently in our hearts. Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water *(be seated)*

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

We thank you God for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, to lead us from the bondage of sin into everlasting life. We thank you God for the water of baptism. In it we share in Christ's burial, death and resurrection and are reborn by the Holy Spirit. Therefore in joyful obedience, we now bring into the community those who come to Christ in faith.

Now sanctify this water, we pray you, by the power of the Holy Spirit, that those who are cleansed from sin and marked as Christ's own forever, may continue for ever in the risen life of Christ our Savior. To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

*The child is presented by name to the priest who then pours water upon him, saying; Stella Elizabeth Johnstone, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

*The Priest places a hand on the child's head, marking on the forehead the sign of the cross and saying; Stella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

*The priest presents the child with a lighted candle. Stella, receive the light of Christ, and shine forth as Christ's light in the world. **Amen.***

Priest: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant: Let us stand and welcome the newly baptized.

◆**People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

◆**The Peace**

Please offer expressions of God's Peace to those nearby as needed this flu season with a reverend bow vs. handshake or hug.

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing *(sit or kneel as you are able)*

Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(sit or kneel as you are able)*

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

◆**The Holy Communion**

Choir Offertory Anthem: "*Down to the River to Pray*"

Lloyd Larson

◆**The Doxology** *(Please stand as you are able as the gifts are presented at the altar.)* Eric Law

Praise God from whom all blessings flow. Circling through earth so all may grow. Vanquishing fear so all may give. Widening grace so all may live. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

LEVAS 252

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The musical score is written in 4/4 time. It consists of a vocal line and a piano accompaniment. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. There are three systems of music. The first system has a vocal line with a triplet of eighth notes on the word 'ly,'. The second system has a vocal line with a triplet of eighth notes on the word 'ry'. The third system has a vocal line with a triplet of eighth notes on the word 'est.'

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now as our Savior has taught us, in the language or version of our choice, we pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Chinese

我們在天上之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Tagalog

Ama namin, sumasalangit Ka Samabahin ang ngalan Mo Mapasaamin ang kaharian Mo Sundin ang loob Mo Dito sa lupa , para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw araw At patawarin Mo kami sa amingmga sala, Para nang pagpapatawad naming Sa mga nagkakakasala sa amin. At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama Sapagkat Iyo ang kaharian, at kapangyarihan, At ang kadakilaan, magpakailanman. Amen.

◆The Breaking of the Bread.

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

All are welcome at the Lord’s Table to receive Communion of bread and wine, or to receive a blessing. This flu season, please feel free to forego the wine or ask the LEM to intinct (dip) for you. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.

Communion Hymns: “Song of Promise” Choir

“Day by Day”

Hymnal 654

◆Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: (*names*)Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆Post Communion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

◆Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

◆Hymn: “I will Trust in the Lord”

verses 1-3 LEVAS 193

The Dismissal

Minister: Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.