

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



July 8, 2018

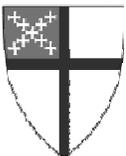
The Seventh Sunday after Pentecost

The Holy Eucharist, Rite II, 9:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014 (408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome visitors! We're happy you're here today. Please sign the guest iPad or connection card at the greeters table near the front entrance so we can get to know you.

The flowers today are given to the glory of God by:

*Peter Troop & Kathy Yates, with thanks for 31 years of marriage
Jean Lin, in memory of her much beloved mother, Marion Romon*

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

For those who have died and the ones who love them: Dean, Louise Thompson's father

Prayer for the Episcopal Transition Process in The Diocese of El Camino Real

Gracious and loving God we pray for grace, guidance, and faithfulness to follow your leadership of our lives and of this discernment process for our fourth bishop of the Diocese of El Camino Real. We pray for Bishop Mary and her family and give thanks for the health her leadership has brought our diocese. We pray for those whom you have called to serve on our Standing Committee, Search Committee, and Transition Committee. Give them listening and prayerful hearts for this most important process. This we ask in the name of the one who said, "Come, follow me." Amen.

Collect for Purity

(You may pray this silently before the service)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Those serving today:

Clergy: Sarah Lapenta-H (sarah@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org), Jani Wild (revjaniwild@gmail.com)

Altar Guild: Susan Davenport, Scott Siebers, Christine Stark

Bread: Bruce Horn

Chalice Bearers: Mary Hultquist, Peter Troop

Coffee Hosts: Mike Shields

Greeters: Shanie George, Mona Hall

Greeter Host: Beth Estrada

Lay Eucharistic Visitor: Gordon Mullin, Emily Holton

Lay Reader: Rita Ching

Sound: Ken Foot

Ushers: Steve Bryson, Andy Debaets

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year B, edited by Kimberley Bracken Long, Worship for All Seasons, edited by Thomas Harding, Common Worship in the Church of England, and St. Gregory of Nyssa.

(Please take a Confession stone as you enter which we will use later.)

Welcome (Announcements follow the Blessing)

Sarah Lapenta-H

Whoever you are, wherever you are on your journey of faith, you are welcome here.

The Liturgy of the Word

(Please stand as able)

Hymn: "Love Divine"

verses 1, 3 Hymnal 657

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

The Lesson: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 123

1 To you I lift up my eyes, * to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, * until God shows us mercy.

4 Have mercy upon us, O Lord, have mercy, * for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, * and of the derision of the proud.

(Please stand as able)

The Gospel: Mark 6:1-13

Minister: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching.

He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Minister: The Gospel of the Savior.

People: Praise to you, Lord Christ.

Sermon

Sarah Lapenta-H

(Silence is observed after the sermon for meditation or reflection)

Prayers of the People

(Please stand as able)

We pray: I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those we name now... Pray for those in any need or trouble.

Silence

I ask your prayers for the departed; especially those we name now... Pray for those who have died.

Silence

I ask your thanksgivings for that which we name now....

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Invitation to reflect using Confession Stones. After a time of silence, praying together:

Let us pray: **Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your loving kindness. Wash away all our wrongdoing and cleanse us from all our sins. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.**

The stones are then collected and given to the Celebrant. As the Celebrant pours water over the stones, the following is read from Ezekiel 36:25-27: "I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances."

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Please offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Blessing for Celebrations *(kneel as you are able; Healing Prayer offered during communion)*

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

The Holy Communion

Offertory Sentence

Offertory and Presentation

music by Charlotte Pannell and Mary Stiles

(Please stand as the usher presents the gifts at the altar.)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Jude and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we pray in the language or version of our choice:

The Contemporary Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Korean

하늘에 계신 우리 아버지, 아버지의 이름을 거룩하게 하시며 아버지의 나라가 오게 하시며, 아버지의 뜻이 하늘에서와 같이 땅에서도 이루어지게 하소서. 오늘 우리에게 일용할 양식을 주시고, 우리가 우리에게 잘못된 사람을 용서하여 준 것같이 우리 죄를 용서하여 주시고, 우리를 시험에 빠지지 않게 하시고 악에서 구하소서. 나라와 권능과 영광이 영원히 아버지의 것입니다. Amen.

Lord's Prayer from the New Zealand BCP

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and testing, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and for ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

All are welcome at the Lord's Table to receive Communion of bread and wine, and/or to receive a blessing. If you do not wish to receive the wine, or want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.

Those desiring healing prayer, at any time during communion, a clergy member or Stephen Minister are available to pray with you near the Apricot Window.

Communion Music:

Mary Stiles, Charlotte Pannell

(Please stand as able)

Sending of Eucharistic Visitors

Celebrant: In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: *(names)*Let them know that they are in our prayers and that this is holy food for holy people.

People: We who are many are one Body because we share one bread, one cup.

Post Communion Prayer

Celebrant: Let us give thanks together:

People: Eternal God, comforter of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord. Amen.

Blessing

Celebrant: May the blessings of God; Father, Son and Holy Spirit be with you now and always.
Amen.

(Please be seated)

Announcements

Sarah Lapenta-H

Closing Hymn: *"Lord, You Give the Great Commission"*

verses 1, 5 **WLP 780**

The Dismissal

Deacon: Let us bless the Lord.

People: Thanks be to God.

You are invited to join us for fellowship and coffee in the hall following the service.